

Response Under 37 CFR §1.116 Expedited Procedure - Group 2612

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re A	pplication of:	)				
TAPANI J. OTALA			Examiner: James M. Hannett			
Application No.: 09/071,298		:	Group Art Unit: 2612	2		
Filed:	May 1, 1998	:		RECEIVED		
For:	STORING IMAGE DATA TO	:		DEC 3 0 2003		
	DIGITAL CAMERAS	:	December 18, 2003	Technology Center 2600		

Mail Stop AF Commissioner for Patents P.O. Box 1450 Do Not Enter Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL REJECTION

Sir:

In response to the Office Action dated June 18, 2003, the period for response to which having been extended one month from September 18, 2003 to December 18, 2003 by the accompanying Petition For Extension Of Time, please amend the above-identified application as follows.

12/24/2003 SDENBOB1 00000068 09071298 18.00 OP 03 FC:1202

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

> December 18, 2003 (Date of Deposit)

Carole A. Quinn (Reg. No. 39,000)

(Name of Attorney for Applicant)

December 18, 2003

Date of Signature



In re Application of:

TAPANI J. OTALA

Application No.: 09/071,298

Filed: May 1, 1998

For: STORING IMAGE DATA TO DIGITAL

**CAMERAS** 

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Alexandria, VA 22313-1450

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Response Under 37 CFR §1.116 Expedited Procedure - Group 2612

Docket No. 03630.000154.

Examiner: James M. Hannett

Group Art Unit: 2612

Date: December 18, 2003

RECEIVED

DEC 3 0 2003

**Technology Center 2600** 

Sir:

Transmitted herewith is an Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 69	MINUS	** 68	= 1	x \$9 \$18	\$18.00
INDEP. CLAIMS	* 6	MINUS	***	= 0	x \$43 \$86	0
Fee for Multiple Dependent claims \$145°/\$290						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$18.00	

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

	Verified Statement claiming small entity status is enclosed, if not filed previously.
X	A check in the amount of \$18.00 is enclosed.
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06 1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
X	A check in the amount of \$950.00 to cover the fee for a three month extension is enclosed.
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X	Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.
	Respectfully submitted,
	Attorney for Applicant
	Registration No. 9/1000

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza
New York, New York 10112-3800
Facsimile: (212) 218-2200

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